

## NONPROVISIONAL PATENT APPLICATION TRANSMITTAL RULE §1.53(b) IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Director of the U.S. PTO Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is a nonprovisional patent application:

For (Title):

COMPACT ELECTRONIC DEVICE AND PACKAGE USED THEREFOR

By (Inventors):

Naoyuki MISHIMA (Yokohama-shi, Japan) and Takamasa OTO (Itami-shi,

Docket No.

Date:

025720-00026

March 26, 2004

Japan)

- Formal drawings (Fig(s). 1a-4b; 4 sheet(s)) is/are attached.
- A Declaration and Power of Attorney is attached.
- An assignment of the invention to <u>Fujitsu Media Devices Limited</u> and <u>Fujimaru Industry Co., Ltd.</u> is attached, along with Form PTO-1595 and a check for \$40.00.
- An Information Disclosure Statement is attached, along with Form PTO-1449, and two reference(s).
- Priority of foreign application No. <u>2003-099964</u> filed <u>April 3, 2003</u> in <u>Japan</u> is claimed under 35 U.S.C. §119.
- A certified copy of the above corresponding foreign application is attached.

The filing fee is calculated below and includes claim status after entry of any Preliminary Amendment noted above:

| FOR:                        | NO. FILED | NO. EXTRA |  |
|-----------------------------|-----------|-----------|--|
| BASIC FEE                   |           |           |  |
| TOTAL CLAIMS                | 22 - 20   | = 2       |  |
| INDEP CLAIMS                | 4 - 3     | = 1       |  |
| ☐ MULTIPLE DEPENDENT CLAIMS |           |           |  |

| SMALL ENTITY |        |           |  |
|--------------|--------|-----------|--|
| RATE         | FEE    | <u>OR</u> |  |
| 7            | \$ 385 | <u>OR</u> |  |
| x 9 =        | \$     | <u>OR</u> |  |
| x 43 =       | \$     | <u>OR</u> |  |
| +145 =       | \$     | <u>OR</u> |  |
| TOTAL        | \$     | <u>OR</u> |  |
|              |        |           |  |

| LARGE ENTITY |        |  |
|--------------|--------|--|
| RATE         | FEE    |  |
|              | \$ 770 |  |
| x 18         | \$ 36  |  |
| x 86         | \$ 86  |  |
| +290         | \$     |  |
| TOTAL        | \$ 892 |  |

A check in the amount of \$932 (\$892 for the filing fee and \$40 for the Assignment Recordation Fee) is attached. Please charge any fee deficiency or credit any overpayment to Deposit Account No. 01-2300.

Respectfully submitted.

Charles M. Marmelstein Registration No. 25,895

CMM/jch